Homebuilder's Class

Personal Spiritual Development (PSD): Part 5

The Nature and Mechanics of Prayer

Text: Matthew 6:5-13

Intro: there is such a thing as going through the motions of prayer and devotional life. We are aiming for meaningful communion with God.

- I. The limitless power of prayer. Jeremiah 33:3
 - A. God is infinite; humans is finite.
 - 1. God is without limitations.
 - 2. Humans' lives with definite limitations.
 - 3. Humanities' accomplishments are vast but limited.
 - 4. With all of humanities' accomplishments, we still struggle with limitations and the realities of war, hatred, murder, racism, violence, disease, and death.
 - B. There is one dimension that humans may enter outside of normal limitations: prayer!
 - 1. Limitless regarding space.
 - 2. Limitless regarding time.
 - 3. Limitless regarding influence.
 - 4. Limitless regarding subject matter.
 - 5. Limitless regarding results.
- II. The miraculous nature of prayer. Romans 8:26-29
 - A. Prayer fits under every proper definition of "miracle".
 - 1. "miracle" is from the Greek word dunamis.
 - a. It means power, work, and ability of a supernatural origin and character, such as could not be produced by natural agents or means.
 - b. A miracle is an event that is not governed by time and space.
 - c. A miracle is an earthly event with a heavenly explanation.
 - 2. Prayer fits under all these definitions.
 - 3. If there is no supernatural intervention, there is no prayer.
 - B. Man's need requires supernatural intervention.
 - 1. Romans 8:26a Our infirmities require supernatural intervention.
 - a. Infirmity has to do with our weakness, inability, and lack of strength.
 - 2. Romans 8:26b Our ignorance requires supernatural intervention.
 - a. We do not always know what to pray.
 - b. The Spirit makes intercession for us according to the will of God.
 - c. That is supernature intervention—a miracle.
 - 3. The Holy Spirit is the Supernatural Helper.
- III. We must be aware of siritual pride. Matthew 6:5-6
 - A. There are many types of pride
 - 1. For example, appearance accomplishment, ability, association, and aversion can all be sources of pride.
 - B. Spiritual pride is rooted in wrong motive.

- 1. The hypocrites loved to pray—their problem was their motives.
- 2. A hypocrite is someone who pretends to be someone they aren't.
- 3. Public prayer is not wrong.
- 4. It is wrong to pretend to communion with God when one's only interest is to impress the hearers with the prayer.
- 5. Do not use God to try to make yourself look good.
- C. Jesus' solution for spiritual pride was to pray in private. (Verse 6)
 - 1. Can you express yourself to God with others but not alone?
 - 2. Do we pray alone and have communion with God, but find it unbearable that others do not know so they think well of us?
- IV. We must be aware of ritualism. Matthew 6:7-8
 - A. The heathen believe they will be heard by their much repetition.
 - B. Jesus' solution was to pray with simplicity and confidence.
 - 1. Through Christ we have access to the Father. (Romans 5:1-2)
 - 2. Therefore, we may enter with boldness. (Hebrews 4:14-16)
 - C. This truth helps us understand that why we pray has more to do with us than it does with Him.
 - 1. Prayer helps us remember that our total dependence is on God.
 - 2. Prayer reminds us that God is not servant owing daily favors to us.
 - 3. It is spiritually healthy to express ourselves to the Father.
- V. We must consider the elements of prayer as taught by the Lord. Matthew 6:9-13
 - A. Worship (Verse 9)
 - 1. Consider His name
 - 2. Consider His attributes
 - 3. Consider His deeds
 - B. Surrender (Verse 10)

List areas you need to surrender:

- C. Dependence (Verse 11) List the things for which you are dependent on God:
- D. Confession (Verse 12) List areas you need to confess before God:
- E. Deliverance (Verse 13a) List areas you need God's deliverance:
- F. Praise (Verse 13b)
 - 1. List reasons you should praise the Lord:
- G. Additional elements of prayer.
 - 1. Waiting on God. (Isaiah 40:31)
 - 2. Praying His Word. (Nehemiah 1:8)
 - 3. Interceding for others. (1 Samuel 12:23; 1 Timothy 2:1-4)
 - 4. Singing. (Psalm 100)